

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): HIDETOSHI KABASAWA

For: RECORDING MEDIUM LOADING APPARATUS

Enclosed are:

- (X) Specification in (74) pages.
- (X) (23) sheets of drawings.
- (X) Recordation Form Cover sheet with (2) page assignment.
- (X) **SIGNED** Declaration and Power of Attorney.
- (X) A certified copy of Japan Patent Application No. 2000-314235 dated 2000/10/13 ; 2000-314236 dated 2000/10/13, and 2000-314237 dated 2000/10/13.
- ( ) Information Disclosure Statement with \_\_\_ references.
- (X) Return prepaid postcard.

#### CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 740	\$ 740
Total Claims	8 - 20 = 0	×	\$ 18	\$ 0
Independent Claims	4 - 3 = 1	×	\$ 84	\$ 84
If application contains any multiple dependent claims(s), then add			\$ 280	\$ 0
<b>For a Large Entity:</b>	<b>TOTAL FILING FEE</b>			<b>\$ 824</b>

- (X) A check in the amount of \$ 824 to cover the filing fee is enclosed.
- (X) A check in the amount of \$ 40 to cover the assignment recording fee.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA8093). A duplicate copy of this sheet is enclosed.

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Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA8093  
**Inventor(s)** : HIDETOSHI KABASAWA  
**For** : RECORDING MEDIUM LOADING APPARATUS  
**"Express Mail"**  
**Mailing Label No.** : EL857834511US  
**Date of Deposit** : October 09, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 74 page(s); 23 Pages of Drawings;  
**SIGNED** Declaration and Power of Attorney in 2 page(s); Assignment and  
Recordation Cover Sheet in 3 pages; Certified copies of Japan application no.  
2000-314235 ; 2000-314236 and 2000-3147237; Checks for Filing Fee(s);  
Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*M. Chang*

Michelle Chang